

## MOTION

I MOVE that the matter of the Continued Consideration of Homelessness and Poverty Committee Report relative to the Los Angeles County Criminal Record Clearing Project grant acceptance packet, Item No. 31 on today's Council Agenda (CF: 18-0506), **BE AMENDED** to approve the revised Recommendation 3 in lieu of Recommendation 3 in the Committee Report:

3. RESOLVE that the following positions are APPROVED and CONFIRMED, in the City Attorney's Office for the period of July 1, 2018 to June 30, 2019:

No.	Class Code:	Title:
2	0567	Administrative Coordinator I
1	0594-1	Deputy City Attorney I

PRESENTED BY: \_\_\_\_\_

MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY: \_\_\_\_\_

August 31, 2018

ORIGINAL